SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR.

TENDER FOR SUPPLY OF FURNITURE AND OTHER FIXTURES.

Sealed bids are invited from qualified Government /Semi Government Contractor / Firms for supply of following furniture/fixture items for the MULTI PURPOSE SPORTS HALL (list attached) of "Strengthening of Academic Facilities at Shah Abdul Latif University, Khairpur" Firms/Contractor having previous experience of making the High standard furniture/fixture for the banks/offices/schools and registered with tax department may apply on the format given as below.

| S. No | ltem | QTY |
|-------|---------------------------------------------------------------------|-----|
| 1 | Spectators Bench (Imported three seater) | 20 |
| 2 | Chairs for Galleries (with arm Fiber Glass 1st Class) | 200 |
| 3 | Sound System (PV type or equivalent) | 1 |
| 4 | Lockers / Cabinet (41"x24"x18". 24 gauge sheet) | 20 |
| 5 | Spitting Box (2' high / plastic or fiber glass) | 20 |
| 6 | Geysers (50 Gallons) (Electric and Gas) | 2 |
| 8 | Water Coolers with Filters(international Standard) | 1 |
| 9 | Office Tables (5' x 3')(Lamination board sheet) | 7 |
| 10 | Visitor Chairs (seat and back foam cushion, pipe frame) | 45 |
| 11 | Racks (72"x 36"x12" with five racks) | 5 |
| 12 | Rostrum (4'x25"x17" lamination board, edges Shesham) | 1 |
| 13 | Sofa Sets (Wood frame cushion covered with cloth/ rexin) | 2 |
| 14 | Central Table (3 piece lamination board, shesham edges) | 1 |
| 15 | Showcase (front glass, 6'x3'x16", lamination board, shesham edges.) | 1 |
| 18 | Wooden Benches (5'x1'1/2x1'1/2, solid wood) | 5 |

- The detail Terms of Reference (TOR) and list of furniture which would be the integral part of tender may be obtained from undersigned by the payment of 2000/= (Two thousand Rupees) in form of Challan/ pay order in the name of "Strengthening of Academic Facilities at Shah Abdul Latif University, Khairpur" during Office hours before 19-01-2016.
- The bids and other supporting documents must be reach at the office of Project Coordinator Shah Abdul Latif University, Khairpur, previously announced 29-12-2015 now revised date is 19-01-2016 up to 1130 hours which will be opened on the same day at 1230 hours at the undersigned office in the presence of the bidders or their representatives who wish to attend the proceedings.
- for any query related to this tender notice, please feel free to contact the undersigned.

Project Coordinator (SAF)

Draft submitted for approval

Vice Chancellor

Terms of Reference

Terms of reference are outlined hereunder for the general information and submission of bids for the requisite items.

- 1. The bidding comprises of Single Stage-one envelope procedure (as per PPRA Sindh Rules)
- 2. The bidder shall have to furnish a call deposit of Rs.40000/- as bid bond/bid security in the shape of bank Draft / pay Order in favour of the Project Strengthening of Academic Facilities Shah Abdul Latif University, Khairpur.
- 3. The price inclusive of all taxes (where applicable) and delivery charges should be included, the prices quoted in Pak Rupees.
- 4. The bidders should have their own well equipped workshop and capable to provide after sale service.
- 5. The competent authority may ask any bidder for the demonstration of samples at their own cost.
- 6. The purchases shall be made in current financial year. The successful bidder shall be responsible to complete the supply within the period specified in the supply order failing which procuring agency reserves the right to cancel the order and forfeit the call deposit.
- 8. The firm / contractor should be registered with income Tax Department ,national Tax Number should be mentioned in the tender and copies attached thereof.
- 9. Tender rate should be valid up to 30.06.2016
- 10. The inspection of stores will be carried out by the procuring agency.
- 11. Affidavit on Rs.100/- stamp paper (original & latest) to the effect that the firm is not blacklisted and has no dispute with any Government Organization should be furnished.
- 12. Late receipt of bids will neither be accepted nor entertained and will be returned by hand or by mail at the time of opening of bids.
- 13. Bidders are required to furnish photocopy of National Identity Card of their manager/Partner/Proprietor.
- All the pages of bid documents must be signed by authorized signatory of the bidder firm.
- 15 Incomplete tender(s) will be rejected straightaway.
- The procuring agency reserves the rights to increase or decrease the quantities of the furniture items.
- 17. The procuring agency reserves the right to accept or reject any or all tenders for which reasons may be conveyed if desired.
- 18. The successful bidder shall have to submit unconditional / irrevocable performance bank guarantee equal to 10% of the contract Amount on 100/- stamp paper from any scheduled bank for the period of one years.
- 19. The successful bidders will execute an agreement on prescribed from on Rs.1,000/- stamp paper within 15 days after issuance of supply order.
- 20. After supply / delivery of the furniture items during the inspection/ verification any fault found in supplied furniture items, procuring agency reserve the rights to stoppage the payment forfeit the bank guarantee and black list the firm.
- 21. Payment shall be made on satisfactory completion of the job.
- 22. The sealed bids must reach this office up to 11:30 hours on 19.01.2016. The proposal will be opened on the same day at 12:30 hours at Project Coordinator office.

SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR.

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| 4 | Lockers / Cabinet (41"x24"x18". 24 gauge sheet) | 20 |
| 5 | Spitting Box (2' high / plastic or fiber glass) | 20 |
| 6 | Geysers (50 Gallons) (Electric and Gas) | 2 |
| 88 | Water Coolers with Filters(international Standard) | 1 |
| 9 | Office Tables (5' x 3')(Lamination board sheet) | 7 |
| 10 | Visitor Chairs (seat and back foam cushion, pipe frame) | 45 |
| 11 | Racks (72"x 36"x12" with five racks) | 5 |
| 12 | Rostrum (4'x25"x17" lamination board, edges Shesham) | 11 |
| 13 | Sofa Sets (Wood frame cushion covered with cloth/ rexin) | 2 |
| 14 | Central Table (3 piece lamination board, shesham edges) | 1 |
| 15 | Showcase (front glass, 6'x3'x16", lamination board, shesham edges.) | 11 |
| 18 | Wooden Benches (5'x1'1/2x1'1/2, solid wood) | 5 |

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- for any query related to this tender notice, please feel free to contact the undersigned.

Project Coordinator (SAF)

Shah Abdul Latif University, Khairpur.

Phone: 0243 9280364. Fax: 0242-9280060.

SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR

NO.ADMN:/SALU/KHP/ SQL9

DATED: 7.00.2015

NOTIFICATION

The Vice Chancellor, Shah Abdul Latif University, Khairpur, has been pleased to constitute a "Tenders Opening / Evolution Committee" for project "Strengthening of academic facilities at Shah Abdul Latif University, Khairpur.

1. The Director (P&D),

Member

2. The Director Finance,

Member

3. The Executive Engineer (Civil),

Member

MUET (Shaheed Zulfiqar Ali Bhutto) Campus Khairpur

4. The Executive Engineer, Education Works, Works & Services Department Khairpur

Member

5. The Project Coordinator (SAF),

Member/Secretary

Copy to all concerned.

SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR

NO.ADMN:/SALU/KHP/5268

DATED: 7.10.2015

NOTIFICATION

The Vice Chancellor, Shah Abdul Latif University, Khairpur, has been pleased to constitute a "Complaint Redressal Committee" for project "Strengthening of academic facilities at Shah Abdul Latif University, Khairpur as per SPRA Requirement.

1. Dr. Syed Asad Raza Abidi, Registrar Member

2. The Director Finance,

Member

3. The Executive Engineer (Civil), MUET (Shaheed Zulfiqar Ali Bhutto) Campus Khairpur

Member

4. The Executive Engineer, Education Works, Works & Services Department Khairpur

Member

5. The Project Coordinator (SAF).

Member/Secretar

Copy to all concerned.

SHAH ABDUL LATIF UNIVERSITY, KHAIRPUR

NO.ADMN:/SALU/KHP/ SQ-67

DATED: 10.2015

NOTIFICATION

The Vice Chancellor, Shah Abdul Latif University, Khairpur, has been pleased to constitute a "Procurement Committee" consisting on the following for project "Strengthening of academic facilities as per SPRA requirement.

 Dr. Syed Asad Raza Abidi, Registrar Member

2. Prof. Dr. Ghulam Ali Mallah,

Member

Chairman, Dept. of Teachers Education & Advisor (P&D)

3. The/Bursar,

Member

4. The Representative of IDG Consultant,5. The Project Coordinator (SAF)

Member
Member/Secretary

√REGISTRA

Copy to all concerned.

PROCUREMENT PLAN FOR THE PROJECT OF "STRENGTHENING OF ACADEMIC FACILITIES" AT SHAH ABDUL LATIF UNIVERSITY, KHARPUR.

Year Wise/Component Wise Financial Phasing

| | | | 655.921 | 655.921 | 349.263 | 306.658 | Grand Total | |
|-----------------------|--------------------------|-------------------|-----------------|---------|----------------------|----------------------|----------------------------|------|
| As per requirement | PETTY PURCHASE/ RFQ | Govt. of Pakistan | 10.000 | 10.000 | 5.000 | 5.000 | Contingency | 00 |
| At the start of proj. | OPEN COMPETITIVE | Govt. of Pakistan | 5.215 | 5.215 | 2.671 | 2.544 | Project Coordination Staff | 7 |
| | OPEN COMPETITIVE BIDDING | Govt. of Pakistan | 30.500 | 30.500 | 0.000 | 30.500 | Operational Vehicles | 6 |
| | OPEN COMPETITIVE BIDDING | Govt. of Pakistan | 10.000 | 10.000 | 5.000 | 5.000 | Books & Journals | 5 |
| | OPEN COMPETITIVE BIDDING | Govt. of Pakistan | 48.532 | 48.532 | 28.532 | 20.000 | Furniture & Fixture | 4 |
| | OPEN COMPETITIVE BIDDING | Govt. of Pakistan | 23.036 | 23.036 | 23.036 | 0.000 | Laboratory Equipment | 3 |
| | OPEN COMPETITIVE BIDDING | Govt. of Pakistan | 45.847 | 45.847 | 36.030 | 9.817 | ICT Equipment | 2 |
| Total 2 years | OPEN COMPETITIVE BIDDING | Govt. of Pakistan | 482.791 | 482.791 | 248.994 | 233.797 | Civil Work | 1 |
| Remarks | Procurement Method | Source of Funds | Funds Allocated | Total | 2 nd Year | 1 st Year | Item | S.no |

Vice Chancellor

Project Coordinator (SAF)

DETAIL OF PROPOSED FURNITURE & FIXTURE FOR MULTI-PURPOSE SPORTS HALL

| S. No | ltem | Unit Rate in Rs. | QTY | Total Amount |
|----------|---------------------------------------------------------------------|------------------|-----------|-----------------|
| 1 | Spectators Bench (Imported three seater) | | 20 | |
| 2 | Chairs for Galleries (with arm Fiber Glass 1st Class) | | 200 | w=- |
| 3 | Sound System (PV type or equivalent) | | 1 | |
| 4 | Lockers / Cabinet (41"x24"x18". 24 gauge sheet) | | 20 | |
| 5 | Spitting Box (2' high / plastic or fiber glass) | | 20 | |
| 6 | Geysers (50 Gallons) (Electric and Gas) | | 2 | |
| 8 | Water Coolers with Filters(international quality) | | 1 | |
| 9 | Office Tables (5' x 3')(Lamination board sheet) | | 8 | |
| 10 | Visitor Chairs (seat and back foam cushion, pipe frame) | | 50 | |
| 11 | Racks (72"x 36"x12" with five racks) | | 5 | |
| 12 | Rostrum (4'x25"x17" lamination board, edges Shesham) | | 1 | |
| 13 | Sofa Sets (Wood frame cushion covered with cloth/ rexin) | | 2 | |
| 14 | Central Table (3 piece lamination board, shesham edges) | | 1 | |
| 15 | Showcase (front glass, 6'x3'x16", lamination board, shesham edges.) | | 1 | |
| 18 | Wooden Benches (5'x1'1/2x1'1/2, solid wood) | | 5 | |
| | | | Sub Total | |

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